



MAY 2, 2016 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 2, 2016 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 25, 2016. Christensen, Zikmund and Corman present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 9:00 a.m. A motion was made by Christensen to approve the Agenda and the April 25, 2016 minutes. Seconded by Zikmund. Corman, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

Gary Warren, Highway Superintendent and Jeff Wagner of Mainelli Wagner & Associates, met with the Board to give the weekly update on the road department. Their discussion included; guys are blading & graveling roads when it is dry enough, last week storm caused a lot of gravel loss in the east part of the county. Warren is communicating with FEMA about bridge #006524020. Warren explained to the board that FEMA was only offering \$133,000.00 towards the replacement, and that Nuckolls County would be appealing that decision. Warren and Wagner would be evaluating drainage on North side of Ruskin between Road 4700 and Road M. Wagner express concern for county liability due to the new bill passed in Legislation. The new bill will remove weight restriction on bridges shorter than 20 foot. Wagner explained that it would be in Nuckolls County's best interest to have all bridges measured, rated and posted with signage.

A motion was made by Zikmund to accept the Monthly Board reports of the County Clerk, County Court, and Clerk of the District Court as submitted. Seconded by Corman. Corman, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

A motion was made by Zikmund to enter Executive Session at 9:40 a.m. for Personnel Reasons per request of Miller. Present the board and Miller. Seconded by Corman. Corman, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

The board returned to regular Session at 9:47 a.m. Motion made by Zikmund. Seconded by Christensen. Corman, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

Jean Stichka joined the board to answer any questions they may have about the Extension Office. The board of commissioners will be meeting with the Thayer County Board Wednesday May 11, 2016 to discuss the future of the extension assistant position shared between the two counties. Stichka also informed the board that a good source of information would be Dean and Director Hibberd, of University of Nebraska-Lincoln Extension.

Jim Morgan with South Heartland District Health Department presented the board with the March 22-28, 2016 radon test results. Results of testing all 3 floors of the courthouse ranged on average of 4.8 in the basement to 1.76 in the second floor level. Morgan recommended the testing be done every other year to keep an accurate account of the radon levels.

There being no further business the meeting was recessed at 11:45 a.m. until Monday, May 9, 2016.





Timothy Zikmund, Chairman By: Carrie Miller, County Clerk

ADAMS COUNTY CLERK OF DISTRICT		
COUR	1211	\$ 435.50
AMERICAN FIRST AID & SAFETY	3-07-158	\$ 55.87
ANSTINE FIRE EQUIPMENT CO	3219	\$ 400.00
ARAMARK UNIFORM SERVICES	1900146765	\$ 324.00
AS CENTRAL SERVICES	1002313	\$ 980.00
AURORA COOP ELEVATOR	1648516	\$ 181.80
BOEKA,DONNA	CONTRACT LABOR	\$ 107.61
BUSINESS WORLD PRODUCTS	626491	\$ 283.93
CASEY'S GENERAL STORES, INC	CUST. #17818	\$ 634.11
CHRIS LUTES	16-001	\$ 115.00
CITY OF NELSON	C.H. LIGHTS	\$ 1,391.05
COOPERATIVE PRODUCERS INC	404744	\$ 1,340.18
COUNTRYMAN ASSOCIATES, P.C.	92850	\$ 2,000.00
CULLIGAN OF HASTINGS	4290681	\$ 606.17
DEPT CORRECTIONAL SVCS	1005454	\$ 3,230.13
DOUGLAS COUNTY SHERIFF'S		
DEPARTMENT	21793	\$ 9.28
EAKES OFFICE SOLUTIONS	PRINTER CONTRA	\$ 433.05
ELECTION SYSTEMS & SOFTWARE	959834	\$ 6,735.98
ELETECH, INC.	55900	\$ 93.44
FANGMEIER,CRYSTAL	SUPPLIES	\$ 76.99
FILLMORE COUNTY SHERIFF	MILEAGE	\$ 29.07
FRED PRYOR SEMINARS	PAYROLL LAW	\$ 149.00
GERMER MURRAY & JOHNSON	PUB. DEFENDER	\$ 5,225.70
GLENWOOD TELECOMMUNICATIONS		
INC.	10420107	\$ 454.54
HALL COUNTY CORRECTIONS	M. VILLICANO	\$ 1,424.06
HEIN CONSTRUCTION COMPANY	CRACK SEALING	\$ 500.00
HIMMELBERG,KENNETH	MILEAGE	\$ 43.65
HOMETOWN LEASING	COPIER LEASE	\$ 604.76
KENNY'S LUMBER AND FARM SUPPLY,		
INC	136106	\$ 21.45
KOTINEK, ROBERT	MILEAGE TO G.I	\$ 58.80
KOVANDA,LISA	MILEAGE	\$ 52.90
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	WENDY CURRY	\$ 230.00
MAILFINANCE/HASLER FIN SERV	N5894868	\$ 792.00
MAIN STREET MEDICAL	RIGGS, #2489	\$ 110.00
MCCLURE,CHRISTOPHER C	970357	\$ 400.00
MENARDS-HASTINGS	4859	\$ 133.80
MICROFILM IMAGING SYSTEMS INC	68512	\$ 180.00
MIPS INC	16040907	\$ 2,455.76





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NACO-NEBRASKA	WORKSHOP REG.	\$	775.00
NE ASSOCIATION OF COUNTY			
TREASURERS	WORKSHOP REG.	\$	115.00
NE COUNTY ATTORNEYS ASSN.	1994	\$	515.00
NE DEPT OF HEALTH & HUMAN SERVICES	HARVEY COLLINS	\$	87.00
NE HEALTH & HUMAN SERVICES	COLLINS, HAVEY	\$	553.75
NEBRASKA STATE TREASURER	TAX CREDIT OVE	\$	2,280.70
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	142.00
NUCKOLLS COUNTY COURT	CLAIM #156	\$	253.00
NUCKOLLS COUNTY TREASURER	THEIS BA. VEST		38,287.00
OLSON ENTERPRISES LLC	RO44753	\$	68.99
QUILL CORP.	4826878	\$	245.95
RASMUSSEN MECHANICAL SERVICES, INC	SRV037105	\$	796.15
RAY'S AUTO SALES	8131	\$	393.06
REPUBLIC COUNTY SHERIFF			
DEPARTMENT	WHITE, MICK	\$	750.00
SHOPKO STORES OPERATING CO., LLC	B.R./OFFICE SU	\$	225.01
SKALKA & BAACK LAW FIRM	42460	\$	2,810.06
SOURCEGAS DISTRIBUTION LLC	2.01181E+11	\$	1,078.83
SOUTH HEARTLAND DIST.HEALTH DEPT	5 RADON KITS	\$	35.00
STANARD APPRAISAL SERVICE INC	1996	-	6,926.00
SULLIVAN SHOEMAKER P.C., L.L.O.	18250	\$	680.83
SUPERIOR PUBLISHING CO., INC.	2 CS. PAPER	\$	86.00
THEOBALD LAW OFFICE	16060 7 61	\$	2,728.10
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNL-SREC C/O KIM NOVOTNY	MILEAGE	\$	254.85
US BANK	PRISONER MED	\$	150.64
VERIZON WIRELESS	9762827540	\$	2.80
VILLAGE PHARMACY	LLOYD RIGGS	\$	18.90
WEBSTER COUNTY COMMUNITY			
HOSPITAL	ANDERSON,COLE	\$	1,638.92
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	91534921	\$	1,648.65
WOODWARD'S DISPOSAL SERV, INC.	NO8663-2189	\$	51.00
YORK COUNTY SHERIFF	DENSON, JOSEPH	\$	37.00
ACE IRRIGATION & MFG. CO.	191239	\$	4,125.00
AMERICAN FIRST AID & SAFETY	3-07157	\$	486.10
ANSTINE FIRE EQUIPMENT CO	1794	\$	376.00
C & M SUPPLY, INC.	1139908	\$	49.95
CASH-WA CANDY COMPANY	66068	\$	87.15
CITY OF NELSON	SHOP LIGHTS	\$	442.35
CITY OF SUPERIOR UTILITIES	ELECTRICITY	\$	150.90
COOPERATIVE PRODUCERS INC	N30424	\$	40.85
DAVENPORT BUILDING SUPPLY	164451	, \$	75.00
DEWEESE SAND & GRAVEL INC	163515.1		6,594.83
DPL ENTERPRISES, INC	13339	\$	6,994.08
EGGERS MOTOR SERVICE & SALES	30467 FILTERS		8,964.58
FAIMON, PAUL	PRIOR SERVICE	\$	18.00
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FREY, KELLY	CDL LICENSE	\$	31.00
GARRETT TIRES & TREADS	106788	\$	4,874.78
HANSON AUTO	22602	\$	437.28
HEIN CONSTRUCTION COMPANY	RUSKIN ROAD	\$	5,198.10
HOMETOWN LEASING	COPY MACHINE	\$	145.70
KENNY'S LUMBER AND FARM SUPPLY,			
INC	136671	\$	102.42
KIMBALL MIDWEST	4837957	\$	141.26
KULLY PIPE & STEEL SUPPLY	647471	\$	274.52
LANDMARK IMPLEMENT INC.	10047758	\$	16.11
LAWRENCE VILLAGE	SHOP WATER	\$	38.25
LAWSON PRODUCTS, INC.	9303994161	\$	198.87
LYLE SIGNS INC.	193723	\$	2,155.01
MAINELLI WAGNER & ASSOCIATES INC	APRIL CONSULT.	\$	2,552.50
MASTER MAGNETICS, INC.	519047	\$	421.68
MATHESON TRI-GAS INC	13168725	\$	594.81
MEDICAL ENT, INC.	134294	\$	5.00
MENARDS-HASTINGS	2469	\$	397.74
MIDWEST UNDERGROUND, INC.	PROJECT 499	\$	8,410.00
MURPHY TRACTOR	513377	\$	1,247.33
NMC EXCHANGE LLC	CUI229400	\$	1,785.65
PIERCE ELECTRONICS	28649	\$	981.04
RUSKIN VILLAGE	SHOP WATER	\$	31.60
SHOPKO STORES OPERATING CO., LLC	JANITORIAL SUP	\$	60.03
SOURCEGAS DISTRIBUTION LLC	NELSON-HEAT	\$	523.00
SOUTH CENTRAL PUBLIC POWER			
DISTRICT	LAWRENCE SHOP	\$	119.10
SUPERIOR ACE HARDWARE	162497/1	\$	51.23
SUPERIOR IMPLEMENT, INC.	IS21340	\$	99.32
SUPERIOR MOTOR PARTS,INC	272917	\$	915.84
SUPERIOR PUBLISHING CO., INC.	GRAVEL BID	\$	29.04
WATSON AUTO SUPPLY	5280-80161	\$	208.40
WILSON,TOM,A.	PRIOR SERVICE	\$	25.00
WINDSTREAM NEBRASKA INC.	INTERNET	\$	183.95
PIERCE ELECTRONICS	28650	\$	106.41
SUPERIOR PHARMACY	CARD READER	\$	17.56
US BANK	UNIDEN SCANNER	\$	697.94
VERIZON WIRELESS	9760883303	\$	345.72
% JUDY BAKER	2016 FUNDING	\$	850.00
% SCOTT BOYLES	2016 FUNDING	\$	2,500.00
CANDY CANE LANE	2016 FUNDING	\$	2,400.00
LAWRENCE COMMUNITY FOUNDATION	2016 FUNDING	\$	3,000.00
NUCKOLLS COUNTY HISTORICAL SOCIETY	2016 FUNDING	\$	500.00
OAK VISITORS CENTER & MUSEUM	2016 FUNDING	\$	700.00
SUPERIOR CHAMBER OF COMMERCE	'16 FEST. FUND	, \$	5,000.00
SUPERIOR HISTORIC REDEVELOPMENT		•	•
INC	2016 FUNDING	\$	2,000.00
SUPERIOR PUBLISHING CO., INC.	42411	\$	11.65





MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 3	35,635.12
CITY OF SUPERIOR UTILITIES	C. SIMMONS	\$	180.00
FULLER, DANNY	C. SIMMONS	\$	420.00
USDA,APHIS, WILDLIFE SERVICES	WILDLIFE CONT.	\$	4,124.37
B-GREEN LAWN CARE	32230	\$	150.00
PIERCE ELECTRONICS	28689	\$	80.00
SOUTH CENTRAL PUBLIC POWER			
DISTRICT	106001	\$	244.13

TOTAL \$445,590.02